



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
July 25, 2017 - Special Election
State Senate District No. 16


Name of Committee EversourcePAC-NH 7.25.17
(print name)
Address: 780 North Commercial Street Manchester, NH 03101
(street) (town/city/state/zip)
Name of Chairperson: Todd Lavin
(print name)
Name of Fiscal Agent: David Still
(print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: July 5 July 19 August 2 ☒

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$25	\$ 0.00	\$ 0.00
B. Total amount of of receipts unitemized (\$25 or less)	\$ 0.00	\$ 1,000.00
C. Number of Contributors	0	114
D. Number of receipts unitemized (\$25 or less)	0	228
E. Subtotal of non-monetary (in-kind) receipts	\$ 0.00	\$ 0.00
F. Subtotal of monetary receipts (A + B - E)	\$ 0.00	\$ 1,000.00
G. Total Surplus/Deficit from previous campaign	\$ 0.00	\$ 0.00
TOTAL RECEIPTS (E + F + G)	\$ 0.00	\$ 1,000.00
EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 0.00	\$ 1,000.00
I. Total amount of Independent Expenditures \$500 or more	\$ 0.00	\$ 0.00
J. Number of Independent Expenditures \$500 or more	0	0
TOTAL EXPENDITURES (H + I)	\$ 0.00	\$ 1,000.00
PENDING EXPENDITURES - Promise of Payment	\$ 0.00	\$ 0.00


Signature of Committee Chairman


Signature of Treasurer

RECEIVED

Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

JUL 31 2017

NEW HAMPSHIRE
DEPARTMENT OF STATE